**Joe Lombardo**

Governor

**Chris Sewell**

Director

**Kristine Nelson**

Administrator

**STATE OF NEVADA**

**NICOLE HUDSON, CHAIR**

**LOUISE HELTON**

**MARY HAUSCH**

**JEN FRIEND**

**WENDY RAYNOR**

**EST. 1989**

**Department of Employment, Training and Rehabilitation**

**EMPLOYMENT SECURITY DIVISION**

**500 E. Third Street**

**Carson City, Nevada 89713-0001**

**BOARD FOR THE EDUCATION AND COUNSELING OF DISPLACED HOMEMAKERS**

**NOTICE OF PUBLIC MEETING**

Post Date: May 7, 2025

The Board for the Education and Counseling of Displaced Homemakers will conduct a quarterly meeting on **Monday, June 2nd, 2025,** commencing at **3:00 PM**

**TELECONFERENCE via ZOOM for those who can’t attend in person.**

Meeting ID: 852 6136 8156

Passcode: 581835

This agenda has been properly posted and noticed on the Department of Employment, Training and Rehabilitation (DETR) website at https://detr.nv.gov/Page/Displaced\_Homemakers\_Program and the Nevada Public Notice website at https://notice.nv.gov in compliance with the Nevada Open Meeting Law, NRS 241.

The Board may take items out of order; combine two or more items for consideration; remove an item from the agenda or, delay discussion on any item. The Board will take public comment at the beginning and end of this meeting. The Board may limit public comment to five minutes. Written submissions will be considered. While there will be no restriction on comments based on viewpoint, repetitive comments will be limited. Programs that will be participating will be Truckee Meadows Community College (TMCC), HELP of Southern Nevada, and Community Chest.

**AGENDA**

1. Call to Order----------------------------------------------------------------------------------------------Lucas Watson
2. First Public Comment----------------------------------------------------------------------------------------------Chair
3. Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.
4. Roll Call and Confirmation of Quorum of Board Members--------------------------------------------------Chair
5. Conformation of Posting--------------------------------------------------------------------------------Lucas Watson
6. Review Written Comments-----------------------------------------------------------------------------Lucas Watson
7. Adoption of Agenda------------------------------------------------------------------------------------------------Chair
8. Approval of March 3rd, 2025 Meeting Minutes-----------------------------------------------------------------Chair
9. Coursera Presentation--------------------------------------------------------------------------------Andrew Martinez
10. Financial Report---------------------------------------------------------------------------------------Open Discussion
11. Displaced Homemaker Program Grantee Report-----------------------------------------------------Informational

-Truckee Meadows Community College---------------------------------------------------Sidney Sullivan

-HELP of Southern Nevada-----------------------------------------------------------------Christina Sewell

-Community Chest------------------------------------------------------------------------------Shaunte Ibarra

11. Suggested Agenda Items for Next Meeting--------------------------------------------------------Open Discussion

12. Second Public Comment--------------------------------------------------------------------------------------------Chair

13. Adjournment----------------------------------------------------------------------------------------------------------Chair