

BRIAN SANDOVAL  
Governor



DON SODERBERG  
Director

**Governor's Workforce Investment Board - Industry Sector Council Interest Form**

**Please Select One Industry Sector Council**

- Aerospace & Defense \_\_\_\_\_
- Agriculture \_\_\_\_\_
- Clean Energy & Sustainability \_\_\_\_\_
- Health Care & Medical Services \_\_\_\_\_
- Information Technology \_\_\_\_\_
- Logistics & Operations \_\_\_\_\_
- Manufacturing \_\_\_\_\_
- Mining & Materials \_\_\_\_\_
- Tourism, Gaming & Entertainment \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

**Why are you interested in serving on the Industry Sector Council?**

- \_\_\_ To identify the need for skilled workers in my industry.
- \_\_\_ To understand the existing resources to meet my industry sector's need for skilled workers.
- \_\_\_ To develop new resources to meet my industry sector's need for skilled workers.
- \_\_\_ To help increase jobs in my industry sector for all Nevadans.
- \_\_\_ To identify and address workforce issues affecting the competitiveness of my industry sector.
- \_\_\_ To collaborate with other employers in my industry.

Check Membership Category: \_\_\_ Business \_\_\_ Education \_\_\_ Public Service \_\_\_ Training

Other (please specify):

**Do you have the authority to speak on behalf of your company or agency?**

Yes

No

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**Please include a short bio with this application form.**

**Thank you for your willingness to serve.**

**Respectfully,**

**Bill Anderson**

**\*\*\*Please return completed application to me via email at or the DETR/Workforce Solutions Unit, fax (702) 486-6426 or via UPS/mail to 2800 East St. Louis Ave, Las Vegas NV 89104. If there are any questions or you need additional information, please contact the Workforce Solutions Unit at (702) 486-0523.**