

STEVE SISOLAK
Governor

STATE OF NEVADA

LOUISE HELTON, CHAIR
DENISE ABBEY
MARY HAUSCH
CHRISTA MIKE

DR. TIFFANY G. TYLER-GARNER
Director



KIMBERLY GAA
Administrator

EST. 1989

DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION
EMPLOYMENT SECURITY DIVISION
500 E. THIRD STREET
CARSON CITY, NEVADA 89713-0001

BOARD FOR THE EDUCATION AND COUNSELING OF DISPLACED HOMEMAKERS

NOTICE OF PUBLIC MEETING
Post Date: **FEBRUARY 4, 2020**

The Board for the Education and Counseling of Displaced Homemakers will conduct a quarterly meeting on **Monday March 9, 2020** commencing at **"3:00 pm"** at the locations listed below via videoconferencing:

Place of Meeting:

The America's Job Center of Nevada Conference Room
Reno Town Mall
4001 So. Virginia Street, Suite G
Reno, Nevada 89501

2800 E. St. Louis Avenue
Las Vegas, Nevada 89104

Nevada JobConnect Conference Room
475 West Haskell Street, #1
Winnemucca, Nevada 89445

Nevada JobConnect Conference Room
150 Avenue F – Suite 1
Ely, Nevada 89301

This meeting will be conducted via videoconference. The public may observe this meeting and provide public comment at any of the above cited locations.

The Board may take items out of order; combine two or more items for consideration; remove an item from the agenda or, delay discussion on any item. The Board will take public comment at the beginning and end of this meeting. The Board may limit public comment to five minutes. Written submissions will be considered. While there will be no restriction on comments based on viewpoint, repetitive comments will be limited.

AGENDA

- I. Call to Order and welcome-----Informational
 - a. Introduction New Member- Dr. Nicole Hudson, UNLV -----Informational
- II. Public Comment -----Informational
Chair may limit public comment to 5 minutes per speaker, but may not restrict comment based upon viewpoint. No action may be taken upon a matter raised under the public comment period, unless the matter itself has been specifically included on this agenda as an action item
- III. Confirmation of Posting -----Informational
- IV. Open Meeting Compliance -----Informational
- V. Review Written Comments-----Informational
- VI. Roll Call and Confirmation of Quorum of Board Members -----Informational
- VII. Adoption of Agenda-----For possible action
- VIII. Approval of “December 9, 2019 Minutes” -----For possible action
- IX. Review DETR Financial Report “Louise Helton” -----Informational
- X. Displaced Homemaker Program Grantee Report -----Informational
 - A. Truckee Meadows Community College “Travis Sharp” -----Informational
 - B. Help of Southern Nevada – “Denise Gee” -----Informational
 - C. Community Chest “Erik Schoen” -----Informational
- XI. 2020 Board Meeting Dates-----For possible action
 - a. September 14, 2020 * September 7, 2020 HOLIDAY
- XII. Divorce Report “Odalys Carmona”-----Informational
- XIII. 2020 Marketing/Strategic Plan “Odalys Carmona” -----For Possible Action
- XIV. Suggested Agenda Items for Next Meeting “Louise Helton” -----Informational
- XV. Public Comment-----Informational
Chair may limit public comment to 5 minutes per speaker, but may not restrict comment based upon viewpoint. No action may be taken upon a matter raised under the public comment period, unless the matter itself has been specifically included on this agenda as an action item
- XVI. Adjournment-----For possible action

A copy of the meeting Notice and Agenda can be requested either in person or by written request to the Workforce Investment Support Services, 2800 E. St. Louis Ave., Las Vegas, NV 89104, or telephone Odalys Carmona at (702) 486-2801 or fax request to (702) 486-6633. Copies of pertinent documents will also be made available on the DETR website at: https://detr.nv.gov/Page/Board_Meetings

NOTE: Written comments must be received by the Workforce Investment Support Services on or before **“March 9, 2020 prior to meeting”**, at the following address:

Department of Employment, Training and Rehabilitation
 Employment Security Division
 Workforce Investment Support Services
 Attn: Odalys Carmona
 2800 E. St. Louis Ave.
 Las Vegas, NV 89104

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify, Odalys Carmona, ESD Program Specialist II, in at the Department of Employment, Training and Rehabilitation, Employment Security Division, Workforce Investment Support Services, at 2800 E. St. Louis Ave., Las Vegas, Nevada 89104, or call Odalys Carmona at (702) 486-2801 (*for individuals who are deaf or have hearing disabilities, dial TTY (800) 326-6868 or 711 for Relay Nevada*) or send a fax to (702) 486-6333 within 72 hours of meeting date and time. Supporting materials as provided for in NRS 241.020(5) may be obtained by contacting Odalys Carmona at the above-noted contact information.

Notice of this meeting was mailed or e-mailed to groups and individuals as requested at the following locations on or before 9 a.m. on the 3rd working day prior to the scheduled meeting date.

1. DETR – Stan Jones Building, 2800 E. St. Louis Avenue, Las Vegas, NV 89104
2. DETR – State Administrative Office, 500 E. Third Street, Carson City, NV 89713
3. HELP of Southern Nevada, 1640 E. Sahara Ave., Suite 100, Las Vegas, NV 89119
4. Nevada JobConnect, 3405 S. Maryland Parkway, Las Vegas, NV 89109
5. Truckee Meadows Community College, Re-Entry Center, 7000 Dandini Blvd, RDMT 325, Reno, NV 89512
6. Nevada JobConnect, 4001 S. Virginia St., Suite G, Reno, NV 89502

Notice of this meeting was posted on the Internet on the following websites: DETR's Public Notices website at: https://detr.nv.gov/Page/Board_Meetings the State of Nevada's Public Notices website at: <https://notice.nv.gov/> Supporting public materials provided to the Committee members for this meeting is posted on DETR's Website at https://detr.nv.gov/Page/Board_Meetings and may be requested from Odalys Carmona, in writing at the Department of Employment, Training and Rehabilitation, Employment Security Division, Workforce Investment Support Services, 2800 E. St. Louis Ave., Las Vegas, Nevada 89104; or call (702) 486-2801; or send a fax to (702) 486-6633 on or before the close of business Friday, before each meeting.