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STATE OF NEVADA



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EST. 1989

DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION
EMPLOYMENT SECURITY DIVISION
500 E. THIRD STREET
CARSON CITY, NEVADA 89713-0001

BOARD FOR THE EDUCATION AND COUNSELING OF DISPLACED HOMEMAKERS

NOTICE OF PUBLIC MEETING

POST DATE: **DECEMBER, 2023**

The Board for the Education and Counseling of Displaced Homemakers¹ will conduct a quarterly meeting on Monday, **December 4, 2023**, commencing at **3:00 PM**.

TELECONFERENCE ONLY via ZOOM, there will be no physical location designated for this meeting.

<https://nvdetr-org.zoom.us/j/86548220307?pwd=cVvZIBDWVZud3V0TUNVQ01BmcENNUT09>

Meeting ID: 865 4822 0307
Passcode: 691856

This agenda has been properly posted and noticed on the Department of Employment, Training and Rehabilitation (DETR) website at [Displaced Homemakers Program - detr.nv.gov](https://detr.nv.gov) and the [Nevada Public Notice website at https://notice.nv.gov](https://notice.nv.gov) in compliance with the Nevada Open Meeting Law, NRS 241.

The Board may take items out of order; combine two or more items for consideration; remove an item from the agenda or, delay discussion on any item. The Board will take public comment at the beginning and end of this meeting. The Board may limit public comment to five minutes. Written submissions will be considered. While there will be no restriction on comments based on viewpoint, repetitive comments will be limited. Programs that will be participating will be Truckee Meadows Community College (TMCC), HELP of Southern Nevada, and Community Chest.

AGENDA

1. Call to Order and Welcome-----Nicole Hudson
2. First Public Comment -----Nicole Hudson
 - a. Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.
3. Roll Call and Confirmation of Quorum of Board Members-----Paulina Adrian
4. Confirmation of Posting-----Paulina Adrian
5. Review Written Comments-----Paulina Adrian
6. Adoption of Agenda-----For Possible Action
7. Approval of September 8, 2023 Meeting Minutes-----For Possible Action
8. Discussion and approval of DH forms-----For Possible Action
 - Form 501 Quarterly Report
 - DH Eligibility form both English and Spanish
 - Participant Characteristics 501
9. Review DETR Financial Report-----Not Applicable
10. Does the Board want to add a physical location option to board meeting -----For Possible Action
11. Proposed dates for upcoming 2024 DH Quarterly meetings-----For Possible Action
 - March 4th 2024
 - June 3rd, 2024
 - September 6th, 2024 (Las Vegas)
 - December 2nd, 2024
12. Displaced Homemaker Program Grantee Report-----Informational
 - Truckee Meadows Community College:-----Sidney Sullivan
 - HELP of Southern Nevada-----Denise Gee
 - Community Chest-----Erik Schoen/Kallie Day
13. Suggested Agenda Items for Next Meeting-----Open Discussion
14. Second Public Comment-----Nicole Hudson
 - a. Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.
15. Adjournment -----Nicole Hudson