

JOE LOMBARDO  
Governor

CHRIS SEWELL  
Director

LYNDA PARVEN  
Administrator

STATE OF NEVADA



LOUISE HELTON, CHAIR  
REBECCA HAMPTON  
MARY HAUSCH  
NICOLE HUDSON  
CHRISTA MIKE

EST. 1989

DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION  
EMPLOYMENT SECURITY DIVISION  
500 E. THIRD STREET  
CARSON CITY, NEVADA 89713-0001

BOARD FOR THE EDUCATION AND COUNSELING OF DISPLACED HOMEMAKERS

NOTICE OF PUBLIC MEETING

POST DATE: **MAY 12, 2023**

The Board for the Education and Counseling of Displaced Homemakers<sup>1</sup> will conduct a quarterly meeting on Monday, **June 5, 2023**, commencing at **3:00 PM**.

**TELECONFERENCE ONLY via ZOOM**, there will be no physical location designated for this meeting.

<https://nvdetr-org.zoom.us/j/86927911609?pwd=bEQzcXo2YmRZdVFmVlhldUNHZEFsQT09>

Meeting ID: 869 2791 1609  
Passcode: 736416

This agenda has been properly posted and noticed on the Department of Employment, Training and Rehabilitation (DETR) website at [Displaced Homemakers Program - detr.nv.gov](https://detr.nv.gov) and the [Nevada Public Notice website at https://notice.nv.gov](https://notice.nv.gov) in compliance with the Nevada Open Meeting Law, NRS 241.

The Board may take items out of order; combine two or more items for consideration; remove an item from the agenda or, delay discussion on any item. The Board will take public comment at the beginning and end of this meeting. The Board may limit public comment to five minutes. Written submissions will be considered. While there will be no restriction on comments based on viewpoint, repetitive comments will be limited. Programs that will be participating will be Truckee Meadows Community College (TMCC), HELP of Southern Nevada, and Community Chest.

---

<sup>1</sup> **Steven's Amendment:** *The Nevada Displaced Homemaker (DH) program is supported by the State of Nevada Department of Employment, Training and Rehabilitation (DETR) – Employment Security Division (ESD), under the guidance of the Workforce Innovation and Opportunity Act (WIOA) sustained by the Employment and Training Administration (ETA) of the United States (U.S.) Department of Labor (DOL) as part of a financial assistance award totaling \$0.00 with 0.00 percentage funded by DOL-ETA and \$978,878.00 amount with 100% percentage funded by non-government source(s). Funds are sub-granted to local area providers with \$111,152.00 awarded to Community Chest; \$867,604.00 awarded to HELP of Southern Nevada; and \$122,268.00 awarded to Truckee Meadows Community College (TMCC). The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by DOL-ETA, or the U.S. Government. For more information, please visit DETR's website, [State of Nevada Displaced Homemakers Program](https://detr.nv.gov).*

**AGENDA**

1. Call to Order and Welcome ----- Louise Helton
2. First Public Comment ----- Louise Helton
  - a. Chair may limit public comment to 5 minutes per speaker but may not restrict comment based upon viewpoint. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on this agenda as an action item.
3. Introduction to the new DETR-WISS ESD Program Specialist II-----Paulina Adrian
4. Roll Call and Confirmation of Quorum of Board Members-----Paulina Adrian
5. Confirmation of Posting-----Paulina Adrian
6. Review Written Comments-----Paulina Adrian
7. Adoption of Agenda-----For Possible Action
8. Approval of March 6, 2023 Meeting Minutes-----For Possible Action
9. Discussion and Face-to-Face-----For Possible Action  
Tuesday, September 8, 2023, in Northern Nevada
10. Chair to Appoint Special Committee-----For Possible Action  
To assist with the Communication Plan for DH and Centers
11. Discussion of DH 30+ Celebration Date-----For Possible Action
12. Status of 2023 Request for Proposal(RFP)-----Paulina Adrian
13. Review DETR Financial Report-----Not Applicable
14. Displaced Homemaker Program Grantee Report-----Informational
15. Truckee Meadows Community College:-----Sidney Sullivan
16. HELP of Southern Nevada-----Denise Gee
17. Community Chest- -----Erik Schoen/Kallie Day
18. Suggested Agenda Items for Next Meeting-----Open Discussion
19. Second Public Comment-----Louise Helton
  - a. Chair may limit public comment to 5 minutes per speaker but may not restrict comment based upon viewpoint. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on this agenda as an action item.
20. Adjournment -----Louise Helton