

## Notice of Public Meeting

**Nevada State Rehabilitation Council (N.S.R.C.)**  
**Tuesday, November 1, 2022 at 9 a.m.**

### Physical Meeting Locations:

Rehabilitation Administration  
751 Basque Way, Carson City, NV 89706  
&  
Vocational Rehabilitation  
3016 W. Charleston Blvd., Suite 200, Las Vegas, NV 89102

**Members of the public may also attend the meeting via  
Zoom Video Conference Link:  
You can also dial in using your phone.**

### Join Zoom Meeting

<https://nvde-tr.org.zoom.us/j/83180053419?pwd=L1greVpOb1RLakt4d0hIWE92SmkwUT09>

**Meeting ID: 831 8005 3419**  
**Passcode: 240211**

**Dial by your location**  
**+1 719 359 4580 US**

**Find your local number: <https://nvde-tr.org.zoom.us/j/83180053419?pwd=L1greVpOb1RLakt4d0hIWE92SmkwUT09>**

### **1. Call to Order, Introductions, and Verify Timely Posting of Agenda**

Raquel O'Neill, Chair will call the meeting to order. Javier Fernandez, Council Liaison will verify the timely posting of the agenda and notice of meeting, in accordance with Open Meeting Law.

### **2. Public Comment – Tab 2**

Ms. O'Neill will call for public comment.

Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Please clearly state and spell your name. Public comment may be limited to three minutes, at the discretion of the chair.

### **3. For Possible Action: Approval of the September 13, 2022, Meeting Minutes – Tab 3**

Ms. O'Neill, will begin the discussion to approve, deny, make possible changes or corrections to the September 13, 2022, meeting minutes.

**4. For Possible Action: NSRC 2022 Annual Report Final Draft – Tab 4**

Emire Stitt, DP Video Productions to review the proposed NSRC 2022 Annual Report Final Draft and discuss possible changes or corrections.

The Nevada State Rehabilitation Council must prepare and submit to the Governor and to the Secretary of the U.S. Department of Education, Rehabilitation Services Administration (RSA), no later than 90 days after the end of the Federal fiscal year an Annual Report on the status of the vocational rehabilitation programs operated within the state and make the report available to the public through appropriate modes of communication, 34CFR Part 361.17.

**5. Presentation of the 2<sup>nd</sup> quarter results (May, June, July, and August of FFY2022) Consumer Satisfaction Survey, conducted on behalf of the Vocational Rehabilitation program by Market Decisions Research – Tab 5**

Mark Noyes, Market Decisions will present for:

- General Consumers
- Older Individuals Who are Blind (OIB)
- Transition Students

**6. Section 511 – Limitations on the use of Subminimum Wage – Tab 6**

Sheena Childers, VR Bureau Chief and Vivian Turner, VR Supervisor will present.

**7. Other reports**

Jack Mayes, Executive Director of the Nevada Disability Advocacy and Law Center (NDALC) will report on updates from the Client Assistance Program (CAP).

Dawn Lyons, Executive Director of the Nevada State Independent Living Council (NSILC) will report on updates from the program. Will provide an update on the Colorado employment Model.

**8. Open Meeting Law Training – Tab 8**

Chricy Harris, Deputy Attorney General will present.

**9. Effective Communication Training – Tab 9**

Dale McWilliams, Rehabilitation Division Training Officer will present.

**10. Divisions Report – Tab 10**

Mr. Elez will report on the following:

- VR Budget updates
- VR Staffing updates
- VR Caseload size & days open update
- NSRC Performance Indicators
- Fair Hearings

**11. Comments by the Council**

Ms. O'Neill will begin the discussion.

## 12. Public Comment

Ms. O'Neill will call for public comment.

Members of the public may comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Council. You may comment at this time even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public comment may be limited to three minutes, per person at the discretion of the chair.

## 13. Adjournment

### Council Members

Raquel O'Neill, (Chair), Alexander Goff (Vice-Chair),  
Drazen Elez (non-voting), David Fisher (non-voting), Rebecca Rogers,  
David Nuestro, Jack Mayes, Sandra Sinicrope,  
Tucker Morgan, Austin Olson

**Note:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. NRS 241.020(2)(d)(7). In accordance with the Attorney General's Open Meeting Law Manual § 8.06, if a person willfully disrupts a meeting, to the extent that its orderly conduct is made impractical, the person may be removed from the meeting.

**Accommodation Request Process:** We are pleased to make effective communication, reasonable accommodations, for members of the public who have disabilities that wish to attend the meeting. Please contact Regina Higley (r-higley@detr.nv.gov), Support Staff, in writing, at DETR, Rehabilitation Division, 751 Basque Way, Carson City, NV, 89706, or call 775-687-6860 (for individuals who are deaf or have hearing disabilities dial 711 for Relay Nevada), or send a fax to 775-684-4184 on or before Thursday, October 20, 2022, at 4 p.m.

**Note:** Individuals requesting supporting material as provided in NRS 241.020, Section 7 and all public records requests should be directed to the Public Records Official, Drazen Elez (d-elez@detr.nv.gov), Interim Administrator, in writing, at DETR, Rehabilitation Division, 751 Basque Way, Carson City, NV, 89706, or Call 775-687-6880 or Fax to 775-684-4184 (for individuals who are deaf or have hearing disabilities dial 711 for Relay Nevada).

**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at:**

- Attorney General's Office - 100 N. Carson Street, Carson City, NV 89701
- Attorney General's Office - 555 E. Washington Ave. # 3900, Las Vegas, NV 89101
- DETR - 500 E. Third Street, Carson City, NV 89713
- DETR - 2800 E. St. Louis Ave, Las Vegas, NV 89104
- Voc. Rehab - 3016 W. Charleston Blvd. Suite 200, Las Vegas, NV 89102
- Voc. Rehab - 1325 Corporate Blvd., Reno, NV 89502
- Carson City Library - 900 Roop St., Carson City, NV 89701
- Capability Health - 6200 W. Oakey Blvd., Las Vegas, NV 89107
- NVPEP- 7211 W. Charleston Blvd., Las Vegas, NV 89117
- Nevada State Library - 100 N. Stewart St, Carson City, NV 89701
- Nevada Disability & Law Center - 1875 Plumas St #1, Reno, NV 89509

- Nevada Disability & Law Center - 2820 W. Charleston Blvd. #11, Las Vegas, NV 89102
- Northern NV Center for Independent Living - 999 Pyramid Way, Sparks, NV 89431
- Southern NV Center for Independent Living - 2950 S. Rainbow Blvd. Suite 220, Las Vegas, NV 89146
- JobConnect - 1929 N. Carson St, Carson City, NV 89701
- JobConnect - 4001 S. Virginia St, Reno, NV 89502
- JobConnect - 2281 Pyramid Way, Sparks, NV 89431
- JobConnect - 3405 S. Maryland Pkwy., Las Vegas, NV 89169
- JobConnect - 2827 Las Vegas Blvd. North, North Las Vegas, NV 89030
- JobConnect - 1500 Avenue F, Suite 1, Ely, NV 89301
- JobConnect - 475 West Haskell St. # 1, Winnemucca, NV 89445
- JobConnect - 121 Industrial Way, Fallon, NV 89406
- JobConnect - 172 Sixth Street, Elko, NV 89801
- JobConnect - 4500 E. Sunset Road, Suite 40, Henderson, NV 89014
- Aging & Disability Services - 9670 Gateway Dr, Suite 200, Reno, NV 89521
- Aging & Disability Services - 3416 Goni Road, Bldg. D, Suite 132, Carson City, NV 89706
- Aging & Disability Services - 1860 E. Sahara Ave, Las Vegas, NV 89104
- Aging & Disability Services - 1010 Ruby Vista Dr, Suite 104, Elko, NV 89801

Notice of this meeting was posted on the DETR Web site at:

<https://detr.nv.gov/>

[Nevada's Public Notice website at:](https://notice.nv.gov/)

<https://notice.nv.gov/>, as required by NRS 232.2175.