



GOVERNOR’S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 * Fax (775) 684-3908

MEETING NOTICE AND AGENDA

Name of Organization: Governor’s Workforce Investment Board (GWIB)
Agriculture Sector Council

Date and Time of Meeting: **Wednesday**, September 10, 2014
2:00 p.m.

Place of Meeting: **Department of Employment, Training & Rehabilitation**
2800 East St. Louis Avenue, Conference Rooms A-C
Las Vegas, NV

Department of Employment, Training & Rehabilitation
500 E. Third Street, SAO Auditorium
Carson City

Department of Employment, Training & Rehabilitation
Bureau of Vocational Rehabilitation
1325 Corporate Boulevard
Reno

Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference and teleconference conducted at the following locations listed below:

AGENDA

- I. Welcome, Introduction and New Members.....Amber Smyer, Chair
Governor’s Workforce Investment Board, Agriculture Sector Council
- II. Roll call and Establishment of a Quorum Coralie Peterson, Administrative Assistant
Workforce Solutions Unit, Department of Employment, Training and Rehabilitation, (DETR)
- III. Verification of Posting.....Coralie Peterson
- IV. **First Public Comment Session**Amber Smyer
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

- V. **For Possible Action** - Approval of the July 16, 2014 Meeting Minutes.....Amber Smyer
- VI. **Presentation** - Overview of the Nevada Career Information System (NCIS).....Darragh Huggins
Economist/NCIS Supervisor
Research & Analysis Bureau, DETR
- VII. **Presentation** – Update on the College of Agriculture, Biotechnology and Natural Resources (CABNR), University of Nevada, Reno (UNR).....Dr. Ron Pardini
Interim Dean and Director, CABNR
UNR
- VIII. **Presentation** - Overview of the 4H Ambassador Program.....Sarah Chvilicek
Administrative Faculty and Coordinator, Washoe County 4-H Youth Development Programs
University of Nevada, Cooperative Extension
- IX. **Discussion/Possible Action** - Update on the Pilot Program.....Amber Smyer
- X. **Discussion/Possible Action** – Review of the 2014 Agriculture Sector Council Strategic Plan and Delegation of Tasks.....Amber Smyer
- XI. **For Possible Action** - New Business and Future Agenda Items.....Amber Smyer
- XII. **For Possible Action** - Future Meeting Schedule/Next MeetingAmber Smyer
 - Wednesday, November 19, 2014 at 2:00 p.m.
- XIII. **Second Public Comment Session**.....Amber Smyer
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- XIV. AdjournmentAmber Smyer

Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

GOVERNOR’S WORKFORCE INVESTMENT BOARD
AGRICULTURE SECTOR COUNCIL

Amber Smyer (Chair), Dave Coon (Vice Chair), Senator James Settelmeyer,
Assemblywoman Irene Bustamante Adams, Jeff Sutich, Heather Steel, Dr. Ron Pardini, Jeff Brigger,
Mike Catalano, Jim Snyder, Rob Hooper, Dr. Boyd Spratling, Dr. Frederick Steinmann, Rod Adams, Jeff Bryant,
Mike Pointer, Heston Johns and Peter Wallish

Notice: Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Tuesday, September 9, 2014.

Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR's Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.