



GOVERNOR’S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 \* Fax (775) 684-3908

MEETING NOTICE AND AGENDA

**Name of Organization:** Governor’s Workforce Investment Board (GWIB)  
Aerospace and Defense Sector Council

**Date and Time of Meeting:** **Friday**, August 15, 2014  
10:00 a.m.

**Place of Meeting:** **Department of Employment, Training & Rehabilitation**  
2800 East St. Louis Avenue, Conference Rooms A, B & C  
Las Vegas, NV

*Some members of the Council may be attending the meeting and provide testimony through a simultaneous videoconference and teleconference and other persons may observe the meeting conducted at the following locations listed below:*

**Department of Employment, Training & Rehabilitation**  
500 East Third Street, 1<sup>st</sup> Floor Conference Room  
Carson City, NV

**Nevada JobConnect**  
Reno Town Mall Conference Room  
4001 South Virginia Street  
Reno, NV 89502

**AGENDA**

- I. Welcome, Introductions and New Members.....Dr. Kenneth Witcher, Chair  
Governor’s Workforce Investment Board, Aerospace and Defense Sector Council
- II. Roll Call and Establishment of a Quorum ..... Coralie Peterson, Administrative Assistant  
Workforce Solutions Unit, Department of Employment, Training and Rehabilitation (DETR)
- III. Verification of Posting.....Coralie Peterson
- IV. **First Public Comment Session** .....Dr. Kenneth Witcher  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- V. **For Possible Action** – Approval of the May 9, 2014 Meeting Minutes .....Dr. Kenneth Witcher

- VI. **For Possible Action**– Possible Industry Summit for Aerospace and Defense Sector Council.....Dr. Kenneth Witcher
- VII. **For Possible Action** – Updates on the Jumpstart Nevada After-School STEM Pilot Program, Pilot Program Proposals and Marketing Strategies and Training Providers..... Earl McDowell, Deputy Administrator, Workforce Solutions Unit, DETR
- VIII. **For Possible Action** - Update on GOED.....Thomas Wilczek  
Aerospace & Defense Industry Specialist  
Nevada Governor’s Office of Economic Development
- IX. **For Possible Action** - Update Consultant Training Program for UAV Maintenance Technicians.....Dr. Maria Sheehan, President, Truckee Meadows Community College
- X. **For Possible Action** – Focus on Implementing a Structure to Support Delivering on the Objectives Laid Out in the Approved GWIB A & D Sector Council Strategic Plan 2013-2014.....Dr. Kenneth Witcher
- Form subcommittees to focus and cover each of the objectives laid out in the Plan
  - Elect/assign chairpersons to each of the subcommittees
  - Incorporate regular reports from each of these subcommittees to the agenda of the public meetings to solicit committee and public comments and feedback
- XI. **For Possible Action** – Develop and Support a Statewide, Web-Accessible Report.....Dr. Kenneth Witcher
- Assign appropriate new subcommittee to work directly with all of the regional work force to develop:
- Aggregated counts of newly available, in-demand candidates, based upon in-demand degrees and/or skills for A & D focused employers
  - Lists of educational and skills development programs that are educating/training in-demand degrees/skills, including a general number of expected graduates per degree/skill with expected growth/ramp up as programs launch and mature
  - Aggregated lists of job postings from all the A & D focused employers in the State of Nevada
- XII. **Discussion** – New Business and Future Agenda Items.....Dr. Kenneth Witcher
- XIII. **Future Meeting Schedule/Next Meeting** .....Dr. Kenneth Witcher
- Friday, September 20, 2014 at 10:00 a.m.
  - Friday, November 14, 2014 at 10:00 a.m.
- XIV. **Second Public Comment Session** .....Dr. Kenneth Witcher  
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public Comment may be limited to three minutes per person at the discretion of the chairperson.

XV. Adjournment .....Dr. Kenneth Witcher

*Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**AEROSPACE AND DEFENSE SECTOR COUNCIL**

Dr. Kenneth Witcher (Chair), James Callahan (Vice Chair), Michael Bradshaw, Nancy Wong, Kenneth Thompson,  
Dr. Lila Glaser, Thomas Wilczek, Dr. Bobby McMasters, Dr. James Kuzma, Tim McAllister,  
Commissioner Clifford Cichowlaz, Shelley Hartmann, Russell Carlson, Keith Hansen, Paul Lew, Steve Brooke,  
Edvin Mirzakhanian, Greg Stanley, Dr. Jeff Thompson, Dr. Kam Leang, Morgan Bunker, Reza Karamooz

**Notice:** *Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Thursday, August 14, 2014.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR’s Web site at [www.nvdetr.org](http://www.nvdetr.org). In addition, the agenda was mailed or e-mailed to groups and individuals as requested.