



**GOVERNOR’S WORKFORCE INVESTMENT BOARD**

500 E. Third Street, Room 200  
Carson City, Nevada 89713  
Telephone (775) 684-3911 \* Fax (775) 684-3908

**MEETING NOTICE AND AGENDA**

**Name of Organization:** Governor’s Workforce Investment Board (GWIB)  
Agriculture Sector Council

**Date and Time of Meeting:** **Wednesday**, July 16, 2014  
2:00 p.m.

*Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference and teleconference conducted at the following locations listed below:*

**Place of Meeting:** **Department of Employment, Training & Rehabilitation**  
2800 East St. Louis Avenue, Conference Rooms A-C  
Las Vegas, NV

**Department of Employment, Training & Rehabilitation**  
500 E. Third Street, SAO Auditorium  
Carson City

**Department of Employment, Training & Rehabilitation**  
Bureau of Vocational Rehabilitation  
1325 Corporate Boulevard  
Reno

**AGENDA**

- I. Welcome, Introduction and New Members.....Amber Smyer, Chair  
Governor’s Workforce Investment Board, Agriculture Sector Council
- II. Roll call and Establishment of a Quorum..... Coralie Peterson, Administrative Assistant  
Workforce Solutions Unit, DETR
- III. Verification of Posting.....Coralie Peterson
- IV. **First Public Comment Session** .....Amber Smyer  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- V. **For Possible Action** - Approval of May 21, 2014 Meeting Minutes.....Amber Smyer

- VI. **Presentation** - Company Profile: U.S. Foods.....Mike Catalano  
Produce Specialist Manager and Buyer  
U.S. Foods
- VII. **Presentation** - Data on How Agriculture Compares to the Other Industry  
Sectors.....Jeremy Hayes, Economist  
Research and Analysis Bureau, DETR
- VIII. **Discussion/Possible Action** - Update on the Pilot Program.....Amber Smyer
- IX. **Discussion/Possible Action** - Review of the 2014 Agriculture Sector Council Strategic  
Plan.....Amber Smyer
- X. **For Possible Action** - New Business and Future Agenda Items.....Amber Smyer
- XI. **For Possible Action** - Future Meeting Schedule/Next Meeting.....Amber Smyer

- Wednesday, September 10, 2014 at 2:00 p.m.
- Wednesday, November 19, 2014 at 2:00 p.m.

XII. **Second Public Comment Session**.....Amber Smyer  
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public comment may be limited to three minutes per person at the discretion of the chairperson.

XIII. Adjournment.....Amber Smyer

*Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**AGRICULTURE SECTOR COUNCIL**

Amber Smyer (Chair), Dave Coon (Vice Chair), Senator James Settelmeyer,  
Assemblywoman Irene Bustamante Adams, Jeff Sutich, Heather Steel, Dr. Ron Pardini, Jeff Brigger,  
Mike Catalano, Jim Snyder, Rob Hooper, Dr. Boyd Spratling, Dr. Frederick Steinmann, Rod Adams, Jeff Bryant,  
Mike Pointer, Heston Johns and Peter Wallish

***Notice:** Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Tuesday, July 15, 2014.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR’s Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.