



GOVERNOR'S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 * Fax (775) 684-3908

MEETING NOTICE AND AGENDA

Name of Organization: Governor's Workforce Investment Board (GWIB)
Agriculture Sector Council

Date and Time of Meeting: **Monday**, December 16, 2013
2:00 p.m.

Place of Meeting: Department of Employment, Training & Rehabilitation
2800 East St. Louis Avenue, Conference Room C
Las Vegas, NV

Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference and teleconference conducted at the following locations or by calling the number and access code listed below:

Department of Employment, Training & Rehabilitation
500 East Third Street, 1st Floor Auditorium
Carson City, NV

Department of Employment, Training & Rehabilitation
Office of Vocational Rehabilitation
1325 Corporate Blvd
Reno, NV

1-877-810-9415
Access Code 7521358#

AGENDA

- I. Welcome, Introductions and New Members..... Jim Barbee, Chair
Governor's Workforce Investment Board (GWIB) Agriculture Sector Council
- II. Roll call and Establishment of a Quorum Ansara Martino, Grants & Policy Analyst
Workforce Solutions Unit, DETR
- III. Verification of Posting..... Ansara Martino
- IV. **First Public Comment Session** Jim Barbee
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

- V. **For Possible Action** – Approval of August 22, 2013 Meeting Minutes Jim Barbee
- VI. **For Possible Action** – Approval of November 19, 2013 Meeting Minutes..... Jim Barbee
- VII. **For Possible Action** – Overview of the Career and Technical Education Programs for the Agriculture Sector Offered in Nevada School Districts..... Sue Poland
Education Programs Professional, Career and Technical Education
Nevada Department of Education
- VIII. **For Possible Action** – Overview of the 4H Program at University of Nevada, Reno Cooperative Extension.....Dr. Frederick Steinmann, Extension Educator/Assistant Professor
University of Nevada, Reno Cooperative Extension
- IX. **For Possible Action** – In-Demand Occupation Data for Agriculture Sector
Tessa Rognier, Economist, Bureau of Research and Analysis, DETR
- X. **For Possible Action** – Pilot Project Proposal.....Jim Barbee
- XI. **For Possible Action** – New Business, Future Agenda Items and Scheduling of Next Meeting..... Jim Barbee
- XII. **Second Public Comment Session** Jim Barbee
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- XIII. Adjournment Jim Barbee

Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

GOVERNOR’S WORKFORCE INVESTMENT BOARD
AGRICULTURE SECTOR COUNCIL

Jim Barbee (Chair), Dave Coon (Vice-Chair), Senator James Settelmeyer, Assemblywoman Irene Bustamante Adams, Jeff Sutich, Commissioner Demar Dahl, Tracy Shane, Dr. Ron Pardini, Jeff Brigger, David Peri, Mike Catalano, Jim Snyder, Dave Armstrong, Rob Hooper, Frank Avera, Dr. Boyd Spratling, Dr. Frederick Steinmann, Rod Adams

***Notice:** Persons with disabilities who require special accommodations or assistance at the meeting should notify Derita Hopkins, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Friday, December 13, 2013.*

Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR’s Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.