



**GOVERNOR’S WORKFORCE INVESTMENT BOARD**

500 E. Third Street, Room 200  
Carson City, Nevada 89713  
Telephone (775) 684-3911 \* Fax (775) 684-3908

**MEETING NOTICE AND AGENDA**

**Name of Organization:** Governor’s Workforce Investment Board (GWIB)  
Aerospace and Defense Sector Council

**Date and Time of Meeting:** **Friday**, September 20, 2013  
10:00 a.m.

**Place of Meeting:** **Department of Employment, Training & Rehabilitation**  
2800 East St. Louis Avenue, Conference Rooms A, B & C  
Las Vegas, NV

*Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference and teleconference conducted at the following location or by calling the number and access code listed below:*

**Department of Employment, Training & Rehabilitation**  
Reno Town Mall Conference Room  
4001 South Virginia Street  
Reno, NV 89502

**Department of Employment, Training & Rehabilitation**  
500 East Third Street, 1<sup>st</sup> Floor Auditorium  
Carson City, NV  
  
1-877-810-9415  
Access Code 7521358#

**AGENDA**

- I. Welcome, Introductions and New Members.....Dr. Kenneth Witcher, Chair  
Governor’s Workforce Investment Board, Aerospace and Defense Sector Council
- II. Roll Call and Establishment of a Quorum ..... Derita Hopkins, Administrative Assistant  
Workforce Solutions Unit, Department of Employment, Training and Rehabilitation (DETR)
- III. Verification of Posting.....Derita Hopkins
- IV. **First Public Comment Session** .....Dr. Kenneth Witcher  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

- V. **For Possible Action** – Approval of July 26, 2013 Meeting Minutes.....Dr. Kenneth Witcher
- VI. **For Possible Action** – Adoption of the 2013 GWIB Aerospace and Defense Detailed Strategic Plan .....Dr. Kenneth Witcher
- VII. **Discussion** – Federal Aviation Administration Certification Criteria Update..Dr. Kenneth Witcher
- VIII. **For Possible Action** – Consideration of Sending a Draft Letter to the Governor’s Workforce Investment Board Requesting Tuition Assistance For the Aviation Institute of Maintenance .....  
.....Dr. Kenneth Witcher
- IX. **For Possible Action** – Possible Recommendations for an Evaluation of Nevada’s State Taxes On Aviation.....Dr. Kenneth Witcher
- X. **Presentation** – Nevada Career Information System .....Darragh Huggins, Economist  
DETR, Bureau of Research and Analysis
- XI. **Discussion** – Employability Skills for Career Readiness ..... Shelley Hartmann, Executive Director  
Mineral County Economic Development Authority/Highway 95  
Regional Development Authority
- XII. **Discussion** – New Business and Future Agenda Items .....Dr. Kenneth Witcher
- XIII. Next meeting will be held on Friday, November 8, 2013 at 10:00 a.m. ....Dr. Kenneth Witcher
- XIV. **Second Public Comment Session** .....Dr. Kenneth Witcher  
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public Comment may be limited to three minutes per person at the discretion of the chairperson.
- XV. Adjournment .....Dr. Kenneth Witcher

*Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**AEROSPACE AND DEFENSE SECTOR COUNCIL**

Michael Bradshaw, James Callahan, Russell Carlson, Commissioner Clifford Cichowlaz, Lynn Clayton, Dr. Lila Glaser, Keith Hansen, Shelley Hartmann, Dr. James Kuzma, Paul Lew, Tim McAllister, Dr. Bobby McMasters, Edvin Mirzakhian, Dr. Maria Sheehan, Greg Stanley, Kenneth Thompson, Thomas Wilczek and Dr. Kenneth Witcher.

**Notice:** *Persons with disabilities who require special accommodations or assistance at the meeting should notify Derita Hopkins, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Thursday, September 19, 2013.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR’s Web site at [www.nvdetr.org](http://www.nvdetr.org). In addition, the agenda was mailed or e-mailed to groups and individuals as requested.